

A PLACE AT THE TABLE



St. Barnabas

EPISCOPAL CHURCH

Office Hours: Monday - Friday, 9:00a to 4:00p

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The Second Sunday in Lent

Holy Eucharist, Rite II

February 28, 2021 | 10:30am

Hymnal

The Liturgy of the Word

Prayer Book

Announcements

Prelude

A Penitential Order: Rite II, p. 351

The Decalogue II, p. 350

Confession of Sin, p. 352

Absolution, p. 353

Kyrie, p. 356

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Old Testament, Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord

Thanks be to God

Psalm 22:22-30

Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

**For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.**

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"**

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

**For kingship belongs to the Lord;
he rules over the nations.**

To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

**My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord'S for ever.**

They shall come and make known to a people yet unborn
the saving deeds that he has done.

The Epistle, Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord

Thanks be to God

The Holy Gospel of Our Lord Jesus Christ according to **Mark 8:31-38**

Glory to you, Lord Christ

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine

things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord **Praise to you, Lord Christ**

Sermon The Reverend Michael Bordelon

The Nicene Creed, p. 358

The Prayers of the People, Form IV, p. 388

Sharing the Peace of the Lord

Offertory Sentence

The Great Thanksgiving, Eucharistic Prayer A, p. 361

Sursum Corda, p. 361

Holy Communion

Sanctus, p. 362

(People are invited to stand or kneel.)

The Lord's Prayer, p. 364

Agnus Dei

Priest: Lamb of God, you take away the sins of the world, **People: have mercy on us.**

Priest: Lamb of God, you take away the sins of the world, **People: have mercy on us.**

Priest: Lamb of God, you take away the sins of the world, **People: grant us peace.**

Communion

Post Communion Prayer, p. 365 or 366

The Solemn Prayer

The Dismissal, p. 366

Postlude

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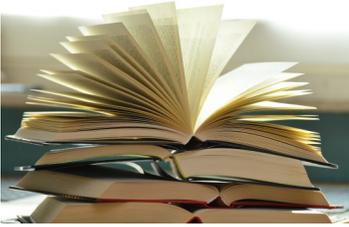
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Prayer Requests, prayer@saintbarnabas.us

Announcements

If you would like to make a donation for Easter flowers, envelopes can be found in the Narthex for that purpose. Please note "Easter flowers" on the memo line and place your envelope in the offertory plate by Palm Sunday, March 28, 2021. You may also donate online via PushPay, utilizing the Easter flowers fund.

Palm fronds for palm cross making will be available for pick-up the week before Palm Sunday at the church office. Please join the St. Barnabas family in making palm crosses for Palm Sunday! No special talent is needed and families/children are encouraged to participate as an at home, Lenten activity. "Cheat sheets" will be available, along with a video tutorial. Bring your palm crosses to church on Palm Sunday, or have them to keep at home while watching the virtual service!



The Theological Library at St. Barnabas

We are excited to announce that the church has received a donation of a great number of theological books, which will soon become part of a theological library at St. Barnabas. We cannot wait to share this gift with our congregation and the Lafayette faith community! We have a lot of work to do to transform what everyone around here knows as Room 12 into a warm, inviting, contemplative space for prayer and study. For information on how to contribute to the renovation, or even turn the library into "**The YOUR NAME Theological Library at St. Barnabas,**" by underwriting the renovation, call the church office! This is a great opportunity to make a lasting impact on the life of the church while honoring or memorializing a loved one.

January and February Outreach Ministry: Acadiana Coalition on Homelessness and Housing (ARCH). All monies received thru the Brown Envelopes will go to this organization, to assist in housing the homeless during these cold winter months. St. Barnabas is a loving and generous church, and the Outreach Ministry looks forward to assisting this organization in its efforts with your help! Donations are accepted through Brown Envelopes or via PushPay by selecting the fund, "Monthly Outreach."



Prayers of the People

For a continued safe pregnancy: Elaine, Madeline, and Shaina.

For the departed: Robin Small-McCarthy, and Mariet De Prins-van Baal

For the special needs and concerns of this congregation: Adele, Alden, Amanda, Angela, Aubrey, Barbara, Connie, Daniel, Earl, Eric, Evangelina, Eric, Gail, Josie, Justin, Kathrynne, Lesley, Madeleine, Marian, Mary, Michael, Roger, Sarah, Sherry, Sidney, Amanda, Claude, David, Gia, Henry, Jenna-Kathryn, Luke, Matthew, Monica, Opal, Richard, Robert, Roxanne, and the Trahan Family.

For all those serving in our military at home and abroad, and for their families: Dylan, and Junior.

To submit prayer requests, please fill out a form found in the Narthex, or email prayer@saintbarnabas.us.