

A PLACE AT THE TABLE



St. Barnabas

EPISCOPAL CHURCH

Office Hours: Monday - Friday, 9:00a to 4:00p

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Wi-Fi Guest Password: password

The Third Sunday in Lent

Holy Eucharist, Rite II

March 7, 2021 | 10:30am

Hymnal

The Liturgy of the Word

Prayer Book

Announcements

Prelude

A Penitential Order: Rite II, p. 351

The Decalogue II, p. 350

Confession of Sin, p. 352

Absolution, p. 353

Kyrie, p. 356

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament, Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

The flowers on the altar are given to the Glory of God and in loving memory of Helen P. Scalici by Dick and Felicia Kinning.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord

Thanks be to God

Psalm 19

The heavens declare the glory of God,
and the firmament shows his handiwork.

**One day tells its tale to another,
and one night imparts knowledge to another.**

Although they have no words or language,
and their voices are not heard,

**Their sound has gone out into all lands,
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.**

The law of the Lord is perfect
and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.

**The statutes of the Lord are just
and rejoice the heart;
the commandment of the Lord is clear
and gives light to the eyes.**

The fear of the Lord is clean
and endures for ever;
the judgments of the Lord are true
and righteous altogether.

**More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.**

By them also is your servant enlightened,
and in keeping them there is great reward.

**Who can tell how often he offends?
cleans me from my secret faults.**

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.

**Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength and my redeemer.**

The Epistle, 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord

Thanks be to God

The Holy Gospel of Our Lord Jesus Christ according to John 2:13-22

Glory to you, Lord Christ

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord

Praise to you, Lord Christ

Sermon The Reverend Michael Bordelon

The Nicene Creed, p. 358

The Prayers of the People, Form IV, p. 388

Sharing the Peace of the Lord

Offertory Sentence

Holy Communion

The Great Thanksgiving, Eucharistic Prayer A, p. 361

Sursum Corda, p. 361

Sanctus, p. 362

(People are invited to stand or kneel.)

The Lord's Prayer, p. 364

Agnus Dei

Priest: Lamb of God, you take away the sins of the world,

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Communion

Post Communion Prayer, p. 365 or 366

The Solemn Prayer

The Dismissal, p. 366

Postlude

People: have mercy on us.

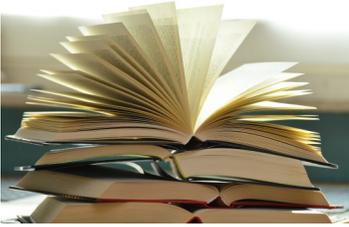
People: have mercy on us.

People: grant us peace.

Announcements

If you would like to make a donation for Easter flowers, envelopes can be found in the Narthex for that purpose. Please note "Easter flowers" on the memo line and place your envelope in the offertory plate by Palm Sunday, March 28, 2021. You may also donate online via PushPay, utilizing the Easter flowers fund.

Palm fronds for palm cross making will be available for pick-up the week before Palm Sunday at the church office. Please join the St. Barnabas family in making palm crosses for Palm Sunday! No special talent is needed and families/children are encouraged to participate as an at home, Lenten activity. "Cheat sheets" will be available, along with a video tutorial. Bring your palm crosses to church on Palm Sunday, or have them to keep at home while watching the virtual service!



The Theological Library at St. Barnabas

We are excited to announce that the church has received a donation of a great number of theological books, which will soon become part of a theological library at St. Barnabas. We cannot wait to share this gift with our congregation and the Lafayette faith community! We have a lot of work to do to transform what everyone around here knows as Room 12 into a warm, inviting, contemplative space for prayer and study. For information on how to contribute to the renovation, or even turn the library into "**The YOUR NAME Theological Library at St. Barnabas,**" by underwriting the renovation, call the church office! This is a great opportunity to make a lasting impact on the life of the church while honoring or memorializing a loved one.

January and February Outreach Ministry: Acadiana Coalition on Homelessness and Housing (ARCH). All monies received thru the Brown Envelopes will go to this organization, to assist in housing the homeless during these cold winter months. St. Barnabas is a loving and generous church, and the Outreach Ministry looks forward to assisting this organization in its efforts with your help! Donations are accepted through Brown Envelopes or via PushPay by selecting the fund, "Monthly Outreach."



Prayers of the People

For a continued safe pregnancy: Elaine, Madeline, and Shaina.

For the departed: Robin Small-McCarthy, and Mariet De Prins-van Baal

For the special needs and concerns of this congregation: Adele, Alden, Amanda, Angela, Aubrey, Barbara, Connie, Daniel, Earl, Eric, Evangelina, Eric, Gail, Josie, Justin, Kathrynne, Lesley, Madeleine, Marian, Mary, Michael, Roger, Sarah, Sherry, Sidney, Amanda, Claude, David, Gia, Henry, Jenna-Kathryn, Luke, Matthew, Monica, Opal, Richard, Robert, Roxanne, and the Trahan Family.

For all those serving in our military at home and abroad, and for their families: Dylan, and Junior.

To submit prayer requests, please fill out a form found in the Narthex, or email prayer@saintbarnabas.us.